The Divine Liturgy
The Syro Malankara Church

Priest: Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.
People: May the Lord accept the sacrifice at your hands for the praise and glory of his name for our good, and the good of his Church.

(The priest does the offertory with silent prayers. Meanwhile the people sing hymns)

Choir:

Swargadhipathe deva ninnude aalayamathinul
Pookiyitha njan simhasana savidhe vannippu
Lenkanamellam mo-chichen
Papamasesham may-kkenam

Njangal anakkyum nerchakal nin preethikkakaname
Appam veenjiva kazhchayanakkunnu kaikolka,
Maikkisadekkin kazhchapoole
Beliyithu sweekritamakaname.

Aarkkai kazchayitharppicheedunno ayavare
Yee devalaya nirmmithiyil pangalikalayar
Evareyum ortheedunni
Beliyithu sweekritamakaname.

Karthave, nin rektha sareerangal kaikkondu
Bhaktaratayi marichorkarulaname nallorma
Ninte mahathvamudi-kkum-naal
Nilkanamavar valabhaaga-thil

THE PUBLIC SERVICE
(The priest puts on incense and as the sanctuary veil is drawn aside, he censes the altar)

Lord, Mary who bore you and John who baptized you be intercessors on our behalf; have mercy on us.

(He goes round the altar and then turns to the people censing them.
The bell is rung and the fans are waved.)

People: I will magnify you/ my Lord and my King/only Son and Word of the heavenly Father,/who are immortal by nature./ Of your grace/you designed to come for the life and salvation/of all mankind/and took flesh of the holy and glorious Virgin Mary/the pure Mother of God/
Without, change you became man/and were crucified for us/Christ our God;/who by your death/trampled on our death and destroyed it./ You who are one of the Holy Trinity,/and are worshipped and glorified equally/with your Father and your Holy Spirit,/have mercy on us.

The Trisagion (addressed to Christ)

Priest
Holy areyou, O God
Holy are you, the Strong
Holy are you, the Deathless
Who were crucified for us; have mercy on us
Esraham melaine (This is repeated three times)

Priest and People: Kurie eleison, Kurie eleison, Kurie eleison.

(While chanting the Trisagion the priest places the three middle fingers of his left hand on the folded corner of the veil and with the first three fingers of his right hand he touches the first time the Tablitho, the second time the Paten and the Tablitho and the third time the Chalice, the Paten and the Tablitho. Each time he ends by making the sign of the cross.)

Hymn before the First Reading

Choir:

Bhuvilassesham, Deivathal preritharaya
Sleeanmar poli, Jathikalidayil
Bhuthala seernayatholam Nallevangelyon
Kaikolvorkokeyezhum Bhagyamithennariyichu
Swarga maharajyam.
(The Reader reads from the Acts of the Apostles or from one of the Catholic Epistles, standing on the step of the sanctuary on the north side, facing the people).
Reader: Reading from the Acts of the Apostles, Barekmor,
People: Praise to the Lord of the Apostles and mercy on us for ever,
(The reader reads the lesson)
Reader: This is the word of the Lord.
People: Thanks be to God.
Hymn for Reading
Choir:
Paulosu sleeha, danyan cholketten ithevam-
Njangalarichathine thirayi
Veroruvan vannariyichal
Vanavanengiluma doothan
Thaneikkum sabha than shapam
Palatharamupadesangalaho
Paril mulachu parakkunnu
Delivathinnupadesathil
Sthiramai nilkkunnon danyan.
Reader: Reading from the Letter of Paul to Barekmor
People: Praise to the Lord of the Apostles and mercy on us forever
(reader reads the lesson)
Reader: This is the word of the Lord
People: Thanks be to God
(The bell is rung, fans waved).
People: Halleluiah, halleluiah, offer him the sacrifice of praise and bring pure offerings and enter the courts of the Lord worship the Lord before his holy altar, halleluiah.
(The priest puts on incense while the Deacon proclaims):
Deacon: In silence and awe and reverence let us listen and hear the proclamation of the living words of God which are read to us from the holy Gospel of our Lord Jesus Christ.
People: May the Lord make us worthy of it.
(The priest standing in the middle at the door of the sanctuary facing the people, says:)
Priest: Peace be with you all.
People: And also with you.
Priest: The Holy Gospel of our Lord Jesus Christ, the message of life, of the Apostle (Mathew or John) or from the Evangelist (Mark or Luke), who proclaims life and salvation to the world.
People: Blessed is he who has come and is to come in the name of the Lord. Glory to him who sent him for our salvation and may his mercy be upon us all.
Priest: In the time of the Dispensation (or Annunciation, or Nativity, or Baptism, or Fast or Resurrection, according to the time of the year) of our Lord and our God and our Saviour Jesus Christ, the Word of life who was God and took flesh of the holy Virgin Mary, these things thus came to pass.
People: We believe and confess it,
The Gospel
(The priest reads the Gospel.)

John 5, 25-29 Amen, Amen, I say to you, the hour is coming, and now is here, when the dead shall hear the voice of the Son of God, and those who hear -Shall live. For, as the Father has life in himself even so he has given to the son also to have life in himself, and he has granted him power to tender judgement because he is the Son of Man. Do not wonder at this, for the hour is coming in which all who are in the tombs shall hear the voice of the Son of God. And they who have done good shall come forth into resurrection of life: but they who have done evil into resurrection of judgement.
(When he has finished reading he says):

Priest: This is the Gospel of our Lord. (Then he kisses the book of the Gospel)

People: Praise to you Lord, Jesus Christ,

Hymn after the Reading (Variable)

Choir: Yajamanan varumanna thunarvulloraythan
Munthiri thoppil paniyaayil kanmoro dhanyaraam
Pakalellam than, koode panithor-
Kkavanara ketti-parikarmicheedum
Thaathaniruthum mesakkay,
Parikarmikkum suthan
Roohkudisa paarakaleetha mudayunnoro-mudi
Haaleluiah-choodum makudathil
OR
Sudhan, sudhan, sudhan nee natha
Uyaravar kadishennarthu
Manmayar swasthane poojyan
Meluyarangalil en priya sutha-
nivenennura cheythu-tha-then.
OR
Daiva janani, Dhanye kanyakaye
Parimala dhoo patho donnichennum ninnormma
Mathe, ninnude, prarthanayal
Loka vyapakamam santhi
Thiru sabha thannil sampreethi
Ivayellam ulavakkeedaname.

Promeicin (Preface)

Deacon: Staumen kalos

People: Kurie eleison

(The priest standing below the step says:)

Priest: (hands folded) Let us all pray and beg for mercy and compassion from the Lord.

People: Merciful Lord, have mercy upon us and help us.

Priest: (hands folded) Praise, thanksgiving, glory, honour and exaltation continually and without ceasing, at all times, may we be worthy to offer.

Proemion: (variable) To the high priest of our faith, Jesus Christ, who was himself a pure and holy sacrifice, and in his person cleansed us from our sins and made atonement for the world by his sacrifice, to him who is good, belongs glory, honour and dominion with his Father and his Holy Spirit at the time of the celebration of this divine offering and at all times and seasons and hours and moments of the days of our life, for ever. Amen.

(He kisses the northern corner of the shushepo, which had been folded back and turns it down; then he puts on incense.)

Deacon, Barekmore. Before the merciful Lord and before the propitiatory altar and before these divine and heavenly mysteries incense is set by the hands of this reverend priest. Let us pray and beg for mercy and compassion from the Lord,

People, Merciful Lord, have mercy on us and bless us,

(The Deacon then incenses the altar and the people)

Let us stand in order.

Priest: (hands folded) Lord, you who pardon and forgive and blot out and wipe away and do not remember our misdeeds; wipe away, Lord in your merciful love you manifold, great and unnumbered sins and the sins of your faithful people. Have pity, good Lord, and have mercy on me. Remember us, Lord, in your mercy and the souls of our fathers and brothers and masters and teachers, our dead and all the faithful departed, children of the holy and glorious Church. Give rest, Lord God, to their souls and bodies and shed the dew of your mercy and compassion on their bones. Be to Us and to them both absolution and absolver. Christ our King, Lord our Lord, Lord of glory.
Answer us, Lord: come to our aid, come to our help and save us.
Receive our prayers; 0 God, in your mercy, keep far from us all cruel chastisements and remove from us the dread scourge of your wrath in your loving kindness. Make us worthy of that good end which awaits the men of peace; and grant us the end that befits a Christian and is pleasing to you and in accordance with your divine will, We will offer you praise and thanksgiving, now and always and for ever.
Amen.

Sedro.- (variable) (hands extended) Lord God Almighty, who receive the sacrifice of praise from those who call on you with all their hearts, accept from the hands of us, your sinful servants, this incense and draw us close to your holy altar. Strengthen us that we may offer you spiritual offerings and sacrifices for our sins and for the failings of your people. Grant us that we may be an acceptable sacrifice to you and that your good Spirit may rest upon us and upon these oblations which we set before you and upon all your faithful people, through Jesus Christ our Lord, to whom is the glory and the honour and the dominion with your Holy Spirit, now and always and for ever.

People: Amen. May the Lord accept your service and help us by your prayers,